

City and County of San Francisco
Office of Contract Administration
Purchasing Department
City Hall, Room 430
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4685



Contract Modification No.2

Fuel Efficient Sedans and Law Enforcement Vehicles

San Francisco Honda

Mike Doerner, Fleet Manager 10 S. Van Ness Avenue San Francisco, CA 94103 E-mail: miked@sfhonda.com Date:

Buyer Name:

Term contract: City Blanket No.

Typ ::

Not-to-exceed amount:

February 1, 2013 Daisy Aguallo

72304

N/A

Indefinite quantity

\$ 3,600,000

The history of this contract and its modifications is as follows:

Modification	Start date	End date	Amount	Other cl anges
Original contract	01/01/2011	12/31/2013	\$ No Change	25
Contract Mod. 1:	07/01/2012	12/31/2012	\$ No Change	Price Increase and update
Contract Mod. 2:	02/01/2013	12/31/2013	\$ 745 Change	

This Modification No. 2 changes the contract as follows:

- Price increase for the vehicles listed on Appendix A, dated February 1, 2013
- Update Reporting language

All other terms and conditions remain the same.

Approved by the City:

A Jaci Forg, Director of OC and Purchaser

Date

Approved by Contractor:

Name and title

Ignature O

Date

Contract Modification No. 2
Contract 72304
Appendix A
Fuel Efficient Sedans and Law Enforcement Vehicles
February 1, 2013

Price Increase:

Old Price

SF HONDA

New Price

2013 Honda Civic GX, Compressed Natural Gas (CNG) \$ 25,464.09

\$ 25, 614.46

The Following Bid and Contract Conditions has been added to this contract:

51. Reports by Contractor

Multi-Year Term Contract

In January of each year, Contractor must furnish a report of the total items ordered under this contract during the preceding twelve months. The report must be in a format acceptable to the City and must list by department or location the following: (1) all items awarded under this contract; and, (2) total quantity and dollar value of each item ordered, including items for which there were no orders. Contractor must also furnish a separate similar report for the total of all items ordered by City which are not part of this contract. The report should be submitted in soft copy or electronic copy. Any files larger than 10MB must be submitted by mail on a CD-ROM or USB drive.

Contractor shall send the reports to:

OCAVendor.Reports@sfgov.org Re: Term Contract No. 72304 City and County of San Francisco Office of Contract Administration Purchasing Department City Hall, Room 430 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4685



Contract Modification No.1

Fuel Efficient Sedans and Law Enforcement Vehicles

San Francisco Honda Mike Doerner, Fleet Manager 10 S. Van Ness Avenue San Francisco, CA 94103

E-mail: miked@sfhonda.com

Date: Buyer Name: July 1, 2012 Daisy Aguallo

Term contract: City Blanket No. 72304

Type:

N/A Indefinite quantity

Not-to-exceed amount:

\$ N/A

The history of this contract and its modifications is as follows:

Modification	Start date	End date	Amount	Other changes
Original contract	01/01/2011	12/31/2013	\$ N/A	
. 1	07/01/2012	12/31/2012	\$ N/A	Price Increase and update Electronic Payment

This Modification No.1 changes the contract as follows:

Price increase for the vehicles listed on Attachment A, dated July 1, 2012

• Add new Bid and Contract Conditions, "Getting Paid for Goods and/or Services from the City"

All other terms and conditions remain the same.

Approved by the City:

Jaci Fong Director of OCA and Purchaser

Date

Approved by Contractor:

Signature

Date

Name and title

MICHAEL DOERNER FLOET MANAGER

Price Increase:

Old Price

New Price

2012 Honda Civic GX, Compressed Natural Gas (CNG) \$24,595.00

\$25,464.09

The Following Bid and Contract Conditions has been added to this contract:

"Getting Paid for Goods and/or Services from the City"

- 1. Beginning January 1, 2012, all City vendors receiving new contracts, contract renewals, or contract extensions must sign up to receive electronic payments through Paymode –X, the City's third party service that provides Automated Clearing House (ACH) payments.
- 2. Electronic payments are processed every business day and are safe and secure.
- 3. To sign up for electronic payments, visit www.sfgov.org/ach
- 4. The following information is required to sign up:
 - a. The enroller must be the company's authorized financial representative.
 - b. The company's legal name, main telephone number and all physical and remittance addresses used by your company.
 - c. Your company's U.S. federal employer identification number (EIN) or Social Security number, if you are a sole proprietor.
 - d. Your company's bank account information, including routing and account numbers.

For more information, please visit the Controllers' website at:

http://sfcontroller.org/index.aspx?page=85

If you have questions, please email: ACH.Support@sfgov.org